

## Project implementation schedule

| No. | Task                               | 1st reporting period | 2nd reporting period | 3rd reporting period | 4th reporting period | 5th reporting period | 6th reporting period | 7th reporting period |
|-----|------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| 1.  | Recruitment of students or PhD.... |                      |                      |                      |                      |                      |                      |                      |
| 2.  | Commencement of research           |                      |                      |                      |                      |                      |                      |                      |
| 3.  | Research tasks (start/finish)*     |                      |                      |                      |                      |                      |                      |                      |
| 3.1 |                                    |                      |                      |                      |                      |                      |                      |                      |
| 4.  | Purchase of research equipment*    |                      |                      |                      |                      |                      |                      |                      |
| 4.1 |                                    |                      |                      |                      |                      |                      |                      |                      |
| 5.  | Scheduled master's thesis defences |                      |                      |                      |                      |                      |                      |                      |
|     | Scheduled PhD's thesis defences    |                      |                      |                      |                      |                      |                      |                      |
| 6.  | Scheduled habilitation's defence   |                      |                      |                      |                      |                      |                      |                      |
| 7.  |                                    |                      |                      |                      |                      |                      |                      |                      |
| 8.  | Promotion of project (stages)*     |                      |                      |                      |                      |                      |                      |                      |
| 8.1 |                                    |                      |                      |                      |                      |                      |                      |                      |
| 8.2 |                                    |                      |                      |                      |                      |                      |                      |                      |

\* Number of items may be adjusted as needed